

# MORNING PRAISE

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*“Morning Praise” is based on the historic service called “Matins”. Joined to Christ, our risen Lord, we glorify God as we prepare for the activities of the day.*



**L** O Lord, o-pen my lips.



**C** And my mouth shall de-clare your praise.



**L** Hasten to save me, O God.



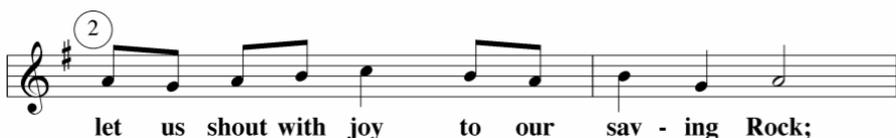
**C** O Lord, come quickly to help me.



**L** Give glory to God, our light and our life.



**C** Come, oh, come, let us wor - ship.



3

come, en - ter in with our songs of praise,

*Repeat for use with canon*

come, en - ter in with thanks - giv - ing.

*Verses*

1. You are a great and a won - drous God,  
 2. Come, let us wor - ship and, bow - ing low,

cup - ping in your hands all the depths of earth.  
 kneel be - fore the One who has made us all.

You made the hills and the moun - tains high,  
 You are the God whom we call our own,

you made the seas and the dry land.  
 we are the flock that you shep - herd.

*to Refrain*

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## CONFESSION

**M:** Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

**C:** **Lord of life, I confess that I am by nature dead in sin.**  
**For faithless worrying and selfish pride,**  
**For sins of habit and sins of choice,**

**For the evil I have done and the good I have failed to do,  
You should cast me away from your presence forever.  
O Lord, I am sorry for my sins. Forgive me, for Jesus’  
sake.**

### **ABSOLUTION**

**M:** Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**C: Amen.**

### **LESSON**

Mark 5:21-43

*Jesus cares in death and severe sickness. While we may be in a hurry to fix things, God is at work leading us to trust in him and his power over life and death.*

<sup>21</sup>When Jesus had crossed over again by boat<sup>[d]</sup> to the other side, a large crowd gathered around him while he was by the sea. <sup>22</sup>One of the synagogue leaders, named Jairus, came, and when he saw Jesus, he fell at his feet <sup>23</sup>and begged him earnestly, “My little daughter is dying. Come and lay your hands on her so that she can get well<sup>[e]</sup> and live.” <sup>24</sup>So Jesus went with him, and a large crowd was following and pressing against him.

<sup>25</sup>Now a woman suffering from bleeding for twelve years <sup>26</sup>had endured much under many doctors. She had spent everything she had and was not helped at all. On the contrary, she became worse. <sup>27</sup>Having heard about Jesus, she came up behind him in the crowd and touched his clothing. <sup>28</sup>For she said, “If I just touch his clothes, I’ll be made well.” <sup>29</sup>Instantly her flow of blood ceased, and she sensed in her body that she was healed of her affliction.

<sup>30</sup>At once Jesus realized in himself that power had gone out from him. He turned around in the crowd and said, “Who touched my clothes?”

<sup>31</sup>His disciples said to him, “You see the crowd pressing against you, and yet you say, ‘Who touched me?’”

<sup>32</sup>But he was looking around to see who had done this. <sup>33</sup>The woman, with fear and trembling, knowing what had happened to her,

came and fell down before him, and told him the whole truth. <sup>34</sup>“Daughter,” he said to her, “your faith has saved you. Go in peace and be healed from your affliction.”

<sup>35</sup>While he was still speaking, people came from the synagogue leader’s house and said, “Your daughter is dead. Why bother the teacher anymore?”

<sup>36</sup>When Jesus overheard<sup>[1]</sup> what was said, he told the synagogue leader, “Don’t be afraid. Only believe.” <sup>37</sup>He did not let anyone accompany him except Peter, James, and John, James’s brother. <sup>38</sup>They came to the leader’s house, and he saw a commotion—people weeping and wailing loudly. <sup>39</sup>He went in and said to them, “Why are you making a commotion and weeping? The child is not dead but asleep.” <sup>40</sup>They laughed at him, but he put them all outside. He took the child’s father, mother, and those who were with him, and entered the place where the child was. <sup>41</sup>Then he took the child by the hand and said to her, “Talitha koum”<sup>[2]</sup> (which is translated, “Little girl, I say to you, get up”). <sup>42</sup>Immediately the girl got up and began to walk. (She was twelve years old.) At this they were utterly astounded. <sup>43</sup>Then he gave them strict orders that no one should know about this and told them to give her something to eat.

## SEASONAL REPONSE

**All we like sheep have gone astray, and the Lord has laid on  
him the iniquity of us all. By his wounds we are healed.**

**HYMN**

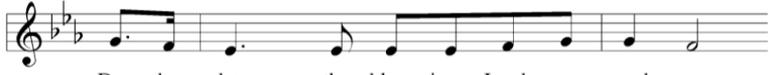
**765 Day By Day**



1 Day by day, your mer - cies, Lord, at - tend me,  
 2 Day by day, I know you will pro - vide me  
 3 Oh, what joy to know that you are near me



Bring - ing com - fort to my anx - ious soul.  
 Strength to serve and wis - dom to o - bey;  
 When my bur - dens grow too great to bear;



Day by day, the bless - ings, Lord, you send me  
 I will seek your lov - ing will to guide me  
 Oh, what joy to know that you will hear me



Draw me near - er to my heav'n - ly goal.  
 O'er the paths I strug - gle day by day.  
 When I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal meas - ure,  
 I will fear no e - vil of the mor - row;  
 Day by day, no mat - ter what be - tide me,



Brings to naught the bur - dens of my quest;  
 I will trust in your en - dur - ing grace.  
 You will hold me ev - er in your hand.



Sav - ior, lead me to the home I treas - ure,  
 Sav - ior, help me bear life's pain and sor - row;  
 Sav - ior, with your pres - ence here to guide me,



Where, at last, I'll find e - ter - nal rest.  
 Till in glo - ry I be - hold your face.  
 I will reach at last the prom - ised land.

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Tune: BLOTTEN DAG (10 9 10 9 D) Oskar Ahnfelt, 1813-1882

# LORD, HAVE MERCY – *Kyrie*

*please stand*

**L** In the morn - ing, O Lord, I call to you;  
be mer - ci - ful to me and hear my prayer.

**C** Lord, have mer - cy. Christ, have  
mer - cy. Lord, have mer - cy.

## LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## PRAYER FOR GRACE

**M:** O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

**C:** Amen



**L** Let us praise the Lord.



**C** Thanks be to God.

## BLESSING



**L** The Lord bless and keep you.



**C** A - men.



**L** The Lord's face ev - er shine up - on you.



**C** A - men.



**L** The Lord grant you peace for all your days.



**C** A - men.